



**\$100,000 ADDED OPEN SHOOT OUT ENTRY FORM**

Responsible Party Name: \_\_\_\_\_ Email: \_\_\_\_\_ Cell: \_\_\_\_\_  
Horse Name: \_\_\_\_\_ NRHA License#: \_\_\_\_\_ Sex: M / G / S DOB: \_\_\_\_\_  
Horse Sire (Required): \_\_\_\_\_ Horse Dam (Required): \_\_\_\_\_  
Owner Name: \_\_\_\_\_ NRHA Membership #: \_\_\_\_\_ EXP Date: \_\_\_\_\_  
Co-Owner Name: \_\_\_\_\_ NRHA Membership #: \_\_\_\_\_ EXP Date: \_\_\_\_\_  
Owner Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Owner Phone#: \_\_\_\_\_ Email: \_\_\_\_\_ Owner SS# or EIN# (Required): \_\_\_\_\_

**EMERGENCY CONTACT PERSON NAME AND CELL (REQUIRED):** \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ NRHA Membership #: \_\_\_\_\_ EXP Date: \_\_\_\_\_  
Country of birth: \_\_\_\_\_ NRHA LTE: \$ \_\_\_\_\_ PRO OR NON PRO (circle one)

OPEN SHOOT OUT ENTRY FEE: \$1500 (includes \$500 judges fee)  
ADMINISTRATION FEE: \$85.00  
VIDEO FEE: \$25.00  
PHOTO FEE: \$25.00  
NRHA DRUG FEE: \$7.00

**TOTAL: \$1,642** Office use: PAID: Check# \_\_\_\_\_ CC date: \_\_\_\_\_

*\*Entries must be paid in full at time of submission. Entries paid using a credit card are subject to a 5% convenience fee. See event Terms and Conditions for additional information.*

I hereby acknowledge that I have requested permission to participate in a competition operated by THE RUN FOR A MILLION, Inc. **I AM AWARE THAT REINING AND ALL OTHER FORMS OF EQUESTRIAN ACTIVITIES, CAN BE HAZARDOUS AND I AM VOLUNTARILY PARTICIPATING IN THE COMPETITION WITH THE KNOWLEDGE OF THE DANGER INVOLVED AND HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY OR DEATH.** In consideration for being permitted to participate in the competition, I hereby agree that I, my heirs, my distributes, guardians, legal representatives and assignees will not make a claim against, sue, attach the property of, or prosecute THE RUN FOR A MILLION, Inc. Brumley Management Group LLC, and The South Point Arena and Equestrian Center, including its directors, officers, members, sponsors, employees or assignees, for any claim I now have or may hereafter have for death, injury, property loss or property damage resulting from participation in the competition, whether caused by my acts of omission or negligence or any else's. In addition, it is understood that any and all insurance that I have shall be primary. I understand that the officials judging the event are professionals and are highly qualified judges. I understand that their judging decisions are final, and agree to accept their selections of winners and placings.

To the fullest extent permitted by law, I shall **defend, indemnify & hold harmless** THE RUN FOR A MILLION, Inc. Brumley Management Group LLC, and The South Point Arena and Equestrian Center, its members, officers, agents and employees for and against any and all claims, damages, losses, expense and liabilities of every kind, including but not limited to attorney's fees, in any way arising out of or in connection with my activities under this Agreement. This indemnity shall apply regardless of any active and/or passive negligent act or omission of THE RUN FOR A MILLION, Inc. its members, directors, officers, agents, sponsors and employees. THE RUN FOR A MILLION, Inc. reserves the right to cancel this event or change its features at any time without notice.

**I HAVE CAREFULLY READ THIS AGREEMENT AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY, A WAIVER OF LEGAL RIGHTS AND CONTRACT BETWEEN MYSELF AND THE RUN FOR A MILLION, INC. AND SIGN IT OF MY OWN FREE WILL. I FURTHER ACKNOWLEDGE THAT THERE ARE NO WARRANTIES, EITHER EXPRESS OR IMPLIED, CONCERNING THE COMPETITION.**

*I submit the enclosed entry and agree to the stated Exhibitor Competition Agreement and Release of Liability.*

Owner's signature: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Rider's signature: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_